Extraordinary Cabinet



| Title: | Agenda | |
|--|---|---|
| Date: | Tuesday 22 November 2016 | |
| Time: | 6.30 pm (or at the conclusion of the Extraordinary Council meeting, whichever is the later) | |
| Venue: | Council Chamber District Offices College Heath Road Mildenhall | |
| Membership: | Leader | James Waters |
| | Deputy Leader | Robin Millar |
| | Councillor David Bowman Stephen Edwards Andy Drummond Robin Millar Lance Stanbury | Portfolio Operations Resources and Performance Leisure and Culture Families and Communities Planning and Growth |
| Interests – Declaration and Restriction on Participation: | Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest. | |
| Quorum: | Three Members | |
| Committee administrator: | Sharon Turner Democratic Services Officer (Cabinet) Tel: 01638 719237 Email: sharon.turner@westsuffolk.gov.uk | |

Public Information



| Venue: | District Offices | Tel: 01638 719000 | |
|----------------|--|--|--|
| | College Heath Road | Email: democratic.services@ | |
| | Mildenhall | westsuffolk.gov.uk | |
| | Suffolk, IP28 7EY | Web: www.westsuffolk.gov.uk | |
| Access to | Copies of the agenda | and reports are open for public inspection | |
| agenda and | at the above address | at least five clear days before the | |
| reports before | meeting. They are als | so available to view on our website. | |
| the meeting: | | | |
| Attendance at | The District Council a | ctively welcomes members of the public | |
| meetings: | and the press to atter | nd its meetings and holds as many of its | |
| | meetings as possible in public. | | |
| Public | Members of the public who live or work in the District are | | |
| speaking: | invited to put one question or statement of not more than three | | |
| | minutes duration relating to items to be discussed in Part 1 of | | |
| | the agenda only. If a question is asked and answered within | | |
| | three minutes, the person who asked the question may ask a | | |
| | supplementary question that arises from the reply. | | |
| | A person who wishes to speak must register at least 15 minutes | | |
| | before the time the meeting is scheduled to start. | | |
| | There is an overall time limit of 15 minutes for public speaking, | | |
| | which may be extend | ed at the Chairman's discretion. | |
| Disabled | The public gallery is on the first floor and is accessible via | | |
| access: | stairs. There is not a lift but disabled seating is available at the | | |
| | back of the Council Chamber on the ground floor. Please see | | |
| | the Committee Admir | histrator who will be able to help you. | |
| Induction | An Induction loop operates to enhance sound for anyone | | |
| loop: | wearing a hearing aid or using a transmitter. | | |
| Recording of | The Council may record this meeting and permits members of | | |
| meetings: | the public and media to record or broadcast it as well (when the | | |
| | media and public are | not lawfully excluded). | |
| | | | |
| | Any member of the p | ublic who attends a meeting and objects to | |
| | being filmed should a | dvise the Committee Administrator who | |
| | will instruct that they | are not included in the filming. | |
| | | | |

Agenda

Procedural Matters

1. Apologies for Absence

Part 1 - Public

2. Open Forum

At each Cabinet meeting, up to 15 minutes shall be allocated for questions from and discussion with, non-Cabinet members. Members wishing to speak during this session should if possible, give notice in advance. Who speaks and for how long will be at the complete discretion of the person presiding.

3. Public Participation

Members of the public who live or work in the District are invited to put one question/statement of not more than three minutes duration relating to items to be discussed in Part 1 of the agenda only. If a question is asked and answered within three minutes, the person who asked the question may ask a supplementary question that arises from the reply.

A person who wishes to speak must register at least 15 minutes before the time the meeting is scheduled to start.

There is an overall time limit of 15 minutes for public speaking, which may be extended at the Chairman's discretion.

NON KEY DECISIONS

4. Findings of the Extraordinary (Informal Joint) Overview and Scrutiny Committee: 4 October 2016 - What Will Devolution Mean for West Suffolk?

Report No: **CAB/FH/16/050**

Portfolio Holder: James Waters

Chairman of FHDC Overview and Scrutiny Committee: Simon Cole

Lead Officer: Ian Gallin

KEY DECISIONS

5. Norfolk and Suffolk Devolution Agreement

Report No: **CAB/FH/16/051**

Portfolio Holder: James Waters Lead Officer: Ian Gallin

1 - 4

5 - 8



Extraordinary Cabinet



| Title of Report: | Informal Join Scrutiny Com | he Extraordinary nt Overview and nmittee: 4 October Will Devolution st Suffolk? | |
|----------------------------|--|--|--|
| Report No: | CAB/FH/16/050 | | |
| Report to and date: | Extraordinary Cabinet | 22 November 2016 | |
| Portfolio Holder: | James Waters Leader of the Council Tel: 07771 621038 Email: james.waters@forest-heath.gov.uk | | |
| Chairman of the Committee: | Simon Cole Chairman of the Overview and Scrutiny Committee Tel: 07974 443762 Email: simon.cole@forest-heath.gov.uk | | |
| Lead Officer: | Ian Gallin Chief Executive Tel: 01284 757001 Email: ian.gallin@westsuffolk.gov.uk | | |
| Purpose of report: | On 4 October 2016, the Overview and Scrutiny Committee held an Extraordinary Informal Joint meeting with members of St Edmundsbury's Overview and Scrutiny Committee, and considered the following item jointly: | | |
| | What Will Devolution Mean for West Suffolk? | | |
| | The report provided the Committee with further information to enable it to come to a view on five areas identified during a workshop session held on 8 September 2016. | | |
| Recommendation: | the Overview and Science express its concern r | to Cabinet that it <u>NOTES</u> that rutiny Committee wishes to egarding the veto vote of the or, as outlined in paragraph of FH/16/050. | |

| Key Decision: | | • | • • | nder which definition? |
|--------------------------------------|-------------------------------|----------------------------------|-----------------------------------|--|
| (Check the appropriate | Yes, it is a Key Decision - □ | | | |
| box and delete all those | No, it is | No, it is not a Key Decision - ⊠ | | |
| that do not apply.) | | r | | |
| Consultation: | sultation: • See | | Report No: OAS/F | H/16/027 |
| All constitutes and the section of a | \ - | C | - D N O A C / E | 11/4 6 /027 |
| Alternative option(s | 5): | • See | e Report No: OAS/F | H/16/U2/ |
| Implications: | | • | | |
| Are there any financi | al implica | tions? | Yes □ No □ | |
| If yes, please give det | | | See Report No | : OAS/FH/16/027 |
| Are there any staffing | j implicati | ions? | Yes □ No □ | |
| If yes, please give det | ails | | See Report No | : OAS/FH/16/027 |
| Are there any ICT imp | | P If | Yes □ No □ | |
| yes, please give detail | | | | : OAS/FH/16/027 |
| Are there any legal a | - | - | Yes □ No □ | |
| implications? If yes, p | lease give |) | See Report No | : OAS/FH/16/027 |
| details | | V = N = | | |
| Are there any equalit | • | ions? | Yes No | |
| If yes, please give det | | | | : OAS/FH/16/027 |
| Risk/opportunity as | sessmen | it: | corporate, service or p | opportunities affecting project objectives) |
| Risk area Ir | herent le | vel of | Controls | Residual risk (after |
| | sk (before | | | controls) |
| | ntrols) w/Medium/ | ⊔iah* | | Low/Modium/ High* |
| See Report No: OAS/F | | | | Low/Medium/ High* |
| See Report No. O/O/1 | 11/10/02/ | | | |
| Wards affected: | | All Wards | | |
| Background papers: | | | East Anglia Devolu | ution Website at |
| (all background papers are to be | | www.eastangliade | <u>evo.co.uk</u> | |
| published on the website and a link | | | | |
| included) | | | formal Joint) Overview | |
| | | and Scrutiny Com | mittee (FHDC): | |
| | | 4 October 2016 | EU/16/027 and | |
| | | (Report No: OAS/ Appendix A) | <u>ΓΠ/10/02/</u> and | |
| | | Appendix A) | | |
| Documents attached: | | 1 | | |

1. Key issues and reasons for recommendation

- 1.1 In examining the issue of Devolution, and how Overview and Scrutiny can influence or have an input, a workshop was initiated by Councillor Diane Hind, Chairman of St Edmundsbury's Overview and Scrutiny Committee and Councillor Simon Cole, Chairman of Forest Heath's Overview and Scrutiny Committee, to help inform, focus and drive the agenda for the Joint Overview and Scrutiny Committee on 4 October 2016.
- 1.1.2 The Committee received Report No: OAS/FH/16/027, which provided further information on five key areas identified during the workshop session held on 8 September 2016, which scrutiny felt it would benefit from. These were:
 - Running costs of the Combined Authority;
 - Statutory bodies and their duties/powers in relation to the role of the Combined Authority and the arrangements proposed for voting;
 - The Combined Authority Board and Co-opted persons;
 - Governance and Exit Arrangements; and
 - Double Devolution and Subsidiarity.
- 1.1.3 The Committee was asked to discuss the five key issues as set in Section 3 of Report No: OAS/FH/16/027 and to formulate findings, as appropriate.

1.2 Overview and Scrutiny Committee

- 1.2.1 The Overview and Scrutiny Committee scrutinised the report in detail and asked a number of questions to which comprehensive responses were provided by the Leader's and the Chief Executive.
- 1.2.2 In particular discussions were held on the role of the Mayor on the Combined Authority Board. Members expressed concern regarding the Mayor and their ability to vote against a majority decision or proposal by right of veto.
- 1.2.3 Discussions were also held on the "gateway reviews" proposed by Government, which would be carried out every five years between the Combined Authority and the Government in relation to the £25 million funding per year; the voting rights of constituent councils within a Combined Authority; staffing of a Shadow Combined Authority; and potential future options if any of the constituent councils voted against a Norfolk and Suffolk Combined Authority.
- 1.2.4 The Overview and Audit Scrutiny Committee has put forward a recommendation as set out on page one of this report.



Extraordinary Cabinet



| Title of Report: | Norfolk and S | Suffolk | |
|---------------------|---|------------------|--|
| | | | |
| | Devolution A | greement | |
| Report No: | CAB/FH/16/ | 051 | |
| Report to and date: | Extraordinary Cabinet | 22 November 2016 | |
| Portfolio holder: | James Waters Leader of the Council Tel: 07771 621038 Email: james.waters@forest-heath.gov.uk | | |
| Lead officer: | Ian Gallin Chief Executive Tel: 01284 757009 Email: ian.gallin@wests | | |
| Purpose of report: | To consider the report placed before Council on 22 November 2016 (Report No: COU/FH/16/023 refers) in respect of moving forward with establishing a Mayoral Combined Authority for Norfolk and Suffolk and to take a final decision as there are Executive Functions in the decisions taken. | | |
| Recommendations: | Subject to their approval by Council on 22 November 2016, Cabinet is asked to ENDORSE the decision made by Council in respect of the next stage of the Devolution Agreement for Norfolk and Suffolk contained in Report No: COU/FH/16/023, as follows: | | |
| | It is <u>RECOMMENDED</u> that: | | |
| | (1) on the basis of the earlier Governance Review (Appendix B to Council Report No: COU/FH/16/012 (29 June 2016)), Equalities Impact Assessment (EqIA) and the results of the consultation, the Authority continues to conclude that the establishment of a Mayoral Combined Authority for Norfolk and Suffolk is the option which most fully permits the effective discharge of the functions that Government is prepared to devolve to this area. | | |

(2) The Council authorises the Chief Executive to consent to the Council being included in an Order that will be laid before Parliament by the Secretary of State for Communities and Local Government to create the Norfolk and Suffolk Combined Authority, such Order to: establish a Norfolk and Suffolk Combined Authority and specify the high level constitutional arrangements; confer functions on the Norfolk and Suffolk Combined Authority; and specify those functions exercisable by the Mayor. (3) In the event that any minor drafting changes are required to reflect legislative requirements and the contents of the Deal Agreement, authority is delegated to the Chief Executive, in consultation with the Leader and agreement with the other Chief **Executives/Managing Directors of the Constituent Councils across Norfolk and** Suffolk to make the necessary changes to the Order. (4) Further reports are presented to the Authority, as appropriate, as the Devolution process progresses. **Key Decision:** Is this a Key Decision and, if so, under which definition? (Check the appropriate Yes, it is a Key Decision - ⊠ box and delete all those No, it is not a Key Decision - \square that **do not** apply.) (a) A key decision means an executive decision which, pending any further guidance from the Secretary of State, is likely to: be significant in terms of its effects on (i) communities living or working in an area in the Borough/District; or (ii) result in any new expenditure, income or savings of more than £50,000 in relation to the Council's revenue budget or capital programme; (iii) comprise or include the making, approval or

Crown.

publication of a draft or final scheme which may

require, either directly or in the event of objections, the approval of a Minister of the

| | (b) A decision taker may only make a key decision in accordance with the requirements of the Executive procedure rules set out in Part 4 of this [the] Constitution. | |
|--|--|--|
| The decisions made as a result of this report will usually be published within 48 hours and cannot be actioned until five clear working days of the publication of the decision have elapsed. This item is included on the Decisions Plan. | | |
| Ward(s) affected: | | Not applicable |
| Background papers: (all background papers are to be published on the website and a link included) | | Council: 16 September 2015 Report No: COU/FH/15/029 & Appendix A Council: 29 June 2016 Report No: COU/FH/16/012 & Appendix A: Deal Agreement Appendix B: Governance Review Appendix C: Governance Scheme Appendix D: EqIA |
| Documents attached | • | None |

1. Key issues and reasons for recommendations

- 1.1 At its meeting immediately prior to this meeting, Council will have considered and voted upon the report in connection with progressing the next stage of the Norfolk and Suffolk Devolution Agreement (Report No: COU/FH/16/023 refers.)
- The Council operates a Leader and Cabinet (Executive) decision making model. The Local Government Act 2000 makes reference to decisions that are to be made by the Executive and those that cannot be. The Act states that if a function is not included in any enactment as being taken elsewhere, then it is an Executive Decision. Under that proviso this particular decision would be an Executive Decision by omission.
- 1.3 In order to realise the benefits associated with Norfolk and Suffolk Devolution Deal and maximise potential for future devolution deals, Council has been asked to give consent to being included in an Order that will be laid before Parliament by the Secretary of State for Communities and Local Government, to create a Norfolk and Suffolk Mayoral Combined Authority that will receive devolved powers and funding. In order to avoid a challenge on technical grounds, Cabinet is asked to endorse the decision of Council associated with this because it is technically an Executive decision.
- 1.4 For that reason, subject to their approval by Council on 22 November 2016, Cabinet is asked to endorse the recommendations considered by Council, as contained in Report No: COU/FH/16/023, as reproduced on pages 1 and 2 of this report.